

worked with them now going on 30 years of my life.

Seriously, that is exactly right. There is another crime in false swearing on a Federal form. And you know what, it may be a mistake. I'm not saying Mr. Geithner wasn't so busy—he is a busy man—that he forgot. He forgot? Well, it's convenient. If you read the newspaper report, when they caught him on '03, '04, he took care of it.

Now he should have had a memory jolt when he got caught on '03 and '04 that he really didn't do it on '01 and '02, but he didn't have that memory jolt. He paid that and then got ready to be Secretary of the Treasury. Somebody said, Oops. Wait a minute. What about '01 and '02? Well, he went back and paid that. So I don't know. It looks like special privileges to me.

Once again, just like I started off saying, this is about the rule of law. It keeps our society together. And if we start waiving it for individuals or groups or whatever, once we start down that path, who makes that decision, and what does it do to the rest of us? Do we ever want to get into a situation like that which was gotten into in Nazi Germany and in Communist Russia where, for certain people, the laws didn't apply to them at all. For certain organizations, the law didn't apply to them. Do we want to go there?

You say, That's crazy. It's like that leak in that dike over there in Holland that we got that story about. Once that little trickle past the rule of law starts, where does it stop? If you don't plug that hole, what happens next? It's what happens next that Americans seem to be worried about.

I will yield back to my friend from Georgia.

Mr. WESTMORELAND. Well, I just want to say this to my friend from Texas, in closing, I appreciate you taking the leadership on this. I know this is not an easy subject for you to broach every week when you come down here, but we have to be serious about this. We are a country of laws, and regardless of whether some people think they can disregard them or not, that's not the way we operate. We all fall victim to this, but I think it's our responsibility to continually point it out and to point the way that we need to be going on this. I just want to tell you how much I appreciate you doing this week in and week out. I feel honored to be able to join you tonight.

Mr. CARTER. I thank you for joining me and being always loyal to come up here and help me out. I do appreciate that, and I appreciate the others that do too.

I think it's time to wrap up our time here today by saying that you're right. There is nothing easy about talking about your colleagues. I'm the first to say that people make mistakes. I have made mistakes, and every human being that's ever been around, I think, has made some kind of mistake, with possibly one exception. I won't go into that.

But the facts are that the rule of law is such an important part of keeping America what we are. You know, we brag about the land of the free and the home of the brave. We're only free and we only have the freedom to do the things we want to do because we establish rules that we're all willing to live by. So when you go out and you try to work on something, you know there are rules that pertain, and if you follow those rules, you can go forward. The only restriction that you have on your freedom to go forward in your life is that you've agreed to certain rules under the law. And you who abide by those rules should be horribly offended when some big shot, some politician gets special treatment.

I don't want to be a part of a group where somebody is accused of getting special treatment. I don't think any Member of this House really wants to be in that position. It's difficult to talk about these things, but somebody's got to do it.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. ABERCROMBIE (at the request of Mr. HOYER) for today.

Mr. BARROW (at the request of Mr. HOYER) for today and the balance of the week on account of a death in the family.

Mr. DAVIS of Illinois (at the request of Mr. HOYER) for today.

Ms. MCCOLLUM (at the request of Mr. HOYER) for today and until 11 a.m. December 2.

Mr. DAVIS of Kentucky (at the request of Mr. BOEHNER) for today on account of attending the President's speech at West Point.

Mr. KIRK (at the request of Mr. BOEHNER) for today on account of attending the President's speech at West Point.

Mr. SHIMKUS (at the request of Mr. BOEHNER) for today on account of attending the President's speech at West Point.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

(The following Members (at the request of Mr. POE of Texas) to revise and extend their remarks and include extraneous material:)

Mr. WOLF, for 5 minutes, today, December 2, 3 and 4.

Mr. POE of Texas, for 5 minutes, today, December 2, 3, 4 and 7.

Mr. PAUL, for 5 minutes, today and December 2.

Mrs. MILLER of Michigan, for 5 minutes, today.

Mr. JONES, for 5 minutes, today, December 2, 3, 4 and 7.

Mr. DEAL of Georgia, for 5 minutes, December 7.

#### BILLS PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House reports that on November 20, 2009 she presented to the President of the United States, for his approval, the following bills.

H.R. 995. To designate the facility of the United States Postal Service located at 10355 Northeast Valley Road in Rollingbay, Washington, as the "John 'Bud' Hawk Post Office".

H.R. 1516. To designate the facility of the United States Postal Service located at 37926 Church Street in Dade City, Florida, as the "Sergeant Marcus Mathes Post Office".

H.R. 1713. To name the South Central Agricultural Research Laboratory of the Department of Agriculture in Lane, Oklahoma, and the facility of the United States Postal Service located at 310 North Perry Street in Bennington, Oklahoma, in honor of former Congressman Wesley "Wes" Watkins.

H.R. 2004. To designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office".

H.R. 2215. To designate the facility of the United States Postal Service located at 140 Merriman Road in Garden City, Michigan, as the "John J. Shiven Post Office Building".

H.R. 2760. To designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building".

H.R. 2972. To designate the facility of the United States Postal Service located at 115 West Edward Street in Erath, Louisiana, as the "Conrad DeRouen, Jr. Post Office".

H.R. 3119. To designate the facility of the United States Postal Service located at 867 Stockton Street in San Francisco, California, as the "Lim Poon Lee Post Office".

H.R. 3386. To designate the facility of the United States Postal Service located at 1165 2nd Avenue in Des Moines, Iowa, as the "Iraq and Afghanistan Veterans Memorial Post Office".

H.R. 3547. To designate the facility of the United States Postal Service located at 936 South 250 East in Provo, Utah, as the "Rex E. Lee Post Office Building".

#### ADJOURNMENT

Mr. CARTER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 50 minutes p.m.), the House adjourned until tomorrow, Wednesday, December 2, 2009, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of Rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4746. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final

rule — Citrus Canker; Movement of Fruit from Quarantined Areas [Docket No.: APHIS-2009-0023] (RIN: 0579-AC96) received October 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4747. A letter from the Assistant General Counsel for Legislation and Regulatory Law, Department of Energy, transmitting the Department's final rule — Production Incentives for Cellulosic Biofuels; Reverse Auction Procedures and Standards (RIN: 1904-AB73) received October 16, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4748. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Early Warning Reporting Regulations [Docket No.: NHTSA-2008-0169; Notice 2] (RIN: 2127-AK28) received October 20, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4749. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Technical Amendment of Cross-Media Electronic Reporting Rule [EPA-HQ-OEI-2003-0001; FRL-8980-7] (RIN: 2025-AA26) received November 10, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4750. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.622(i), Final DTV Table of Allotments, Television Broadcast Stations (Jackson and Laurel, Mississippi) [MB Docket No.: 09-156] received October 20, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4751. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Criminal Penalties; Unauthorized Introduction of Weapons [NRC-2008-0458] (RIN: 3150-AI31) received October 13, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4752. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's report on progress toward a negotiated solution of the Cyprus question covering the period August 1 through September 30, 2009, pursuant to Section 620C(c) of the Foreign Assistance Act of 1961 and in accordance with Section 1(a)(6) of Executive Order 13313; to the Committee on Foreign Affairs.

4753. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 113-09, certification of a proposed amendment to a manufacturing license agreement for the manufacture of significant military equipment abroad, pursuant to section 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4754. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 129-09, certification of a proposed technical assistance agreement to include the export of technical data, and defense services, pursuant to section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4755. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 099-09, certification of a proposed technical assistance agreement to include the export of technical data, and defense services, pursuant to section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4756. A letter from the Assistant Secretary, Legislative Affairs, Department of State,

transmitting Transmittal No. DDTC 110-09, certification of a proposed manufacturing license agreement for the manufacture of significant military equipment abroad, pursuant to section 36(c) and 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4757. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a proposed removal from the United States Munitions List of civil aircraft equipped with the Guardian System Aircraft Provisioning Kit (APK), pursuant to Section 38(f)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4758. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a proposed removal from the United States Munitions List of civil aircraft equipped with the Biz Jet Matador Installation Kit (A-Kit), pursuant to Section 38(f)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

4759. A letter from the Chairman of the Council, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-232, "First Congregational United Church of Christ Property Tax Abatement Temporary Act of 2009"; to the Committee on Oversight and Government Reform.

4760. A letter from the Chairman of the Council, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-233, "Neighborhood Supermarket Tax Relief Clarification Temporary Act of 2009"; to the Committee on Oversight and Government Reform.

4761. A letter from the Chairman of the Council, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-231, "Police and Firefighter Post-Retirement Health Benefits Temporary Amendment Act of 2009"; to the Committee on Oversight and Government Reform.

4762. A communication from the President of the United States, transmitting an alternative plan for locality pay increase payable to civilian Federal employees covered by the General Schedule (GS) and certain other pay systems in January 2010, pursuant to 5 U.S.C. 5305(a)(3); (H. Doc. No. 111-78); to the Committee on Oversight and Government Reform and ordered to be printed.

4763. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Migratory Bird Hunting; Approval of Tungsten-Iron-Fluoropolymer Shot Alloys as Nontoxic for Hunting Waterfowl and Coots; Availability of Final Environmental Assessment [Docket No.: FWS-R9-MB-2009-0003] (RIN: 1018-AW46) received October 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4764. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 0810141351-9087-02] (RIN: 0648-XS03) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4765. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 of the Gulf of Alaska [Docket No.: 0910091344-9056-02] (RIN: 0648-XR90) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4766. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska [Docket No.: 0910091344-9056-02] (RIN: 0648-XR91) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4767. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Spiny Dogfish Fishery Commercial Period 1 Quota Harvested [Docket No.: 060418103-6181-02] (RIN: 0648-XR84) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4768. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; Closure of the Limited Access General Category Scallop Fishery to Individual Fishing Quota Scallop Vessels [Docket No.: 070817467-8554-02] (RIN: 0648-XR58) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4769. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries in the Western Pacific; Compensation to Federal Commercial Bottomfish and Lobster Fishermen Due to Fishery Closures in the Papahānaumokuākea Marine National Monument, Northwestern Hawaiian Islands [Docket No.: 080304370-91192-02] (RIN: 0648-AW52) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4770. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-grouper Fishery of the South Atlantic; Closure of the July-December 2009 Commercial Fishery for Vermilion Snapper in the South Atlantic [Docket No.: 040205043-4043-01] (RIN: 0648-XR06) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4771. A letter from the Director of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 0801041351-9087-02] (RIN: 0648-XR71) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4772. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2009 Winter II Quota [Docket No.: 0809251266-81485-02] (RIN: 0648-XQ56) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4773. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Modification of the Gear Requirements for the U.S./

Canada Management Area [Docket No.: 080521698-9067-02] (RIN: 0648-XR42) received October 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4774. A letter from the Acting Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's "Major" final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Secretarial Final Interim Action; Rule Extension [Docket No.: 080521698-9067-02] (RIN: 0648-AW87) received November 13, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4775. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's "Major" final rule — Oil Pollution Prevention; Spill Prevention, Control, and Countermeasure (SPCC) Rule — Amendments [EPA-HQ-OPA-2007-0584; FRL-8979-8] (RIN: 2050-AG16) November 10, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4776. A letter from the Chief Counsel, Department of Commerce, transmitting the Department's final rule — Revisions to the Trade Adjustment Assistance for Firms Program Regulations and Implementation Regulations for the Community Trade Adjustment Assistance Program [Docket No.: 090429810-91212-02] (RIN: 0610-AA65) received October 13, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Transportation and Infrastructure, Financial Services, and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

*[Omitted from the Record of November 19, 2009]*

Mr. BERMAN: Committee on Foreign Affairs. H.R. 2194. A bill to amend the Iran Sanctions Act of 1996 to enhance United States diplomatic efforts with respect to Iran by expanding economic sanctions against Iran; with an amendment (Rept. 111-342 Pt. 1). Ordered to be printed.

*[Submitted on December 1, 2009]*

Mr. GORDON of Tennessee: Committee on Science and Technology. H.R. 3029. A bill to establish a research, development, and technology demonstration program to improve the efficiency of gas turbines used in combined cycle power generation systems; with an amendment (Rept. 111-343). Referred to the Committee of the Whole House on the State of the Union.

Mr. GORDON of Tennessee: Committee on Science and Technology. H.R. 3598. A bill to ensure consideration of water intensity in the Department of Energy's energy research, development, and demonstration programs to help guarantee efficient, reliable, and sustainable delivery of energy and water resources; with an amendment (Rept. 111-344). Referred to the Committee of the Whole House on the State of the Union.

Mr. THOMPSON of Mississippi: Committee on Homeland Security. H.R. 3963. A bill to provide specialized training to Federal air marshals (Rept. 111-345). Referred to the Committee of the Whole House on the State of the Union.

Mr. THOMPSON of Mississippi: Committee on Homeland Security. H.R. 3980. A bill to provide for identifying and eliminating redundant reporting requirements and developing meaningful performance metrics for

homeland security preparedness grants, and for other purposes. (Rept. 111-346). Referred to the Committee of the Whole House on the State of the Union.

Mr. THOMPSON of Mississippi: Committee on Homeland Security. House Resolution 28. Resolution expressing the sense of the House of Representatives that the Transportation Security Administration should, in accordance with the congressional mandate provided for in the Implementing Recommendations of the 9/11 Commission Act of 2007, enhance security against terrorist attack and other security threats to our Nation's rail and mass transit lines; with amendments (Rept. 111-347). Referred to the House Calendar.

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

*(Omitted from the Record of November 19, 2009)*

H.R. 2194. Referral to the Committees on Financial Services, Oversight and Government Reform, and Ways and Means for a period ending not later than December 4, 2009.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. HOLT (for himself, Mr. ELLISON, Mr. VAN HOLLEN, Mr. GRIJALVA, Mr. BACA, Mr. RANGEL, Ms. JACKSON-LEE of Texas, Mr. ISRAEL, Mr. PAYNE, Mr. PRICE of North Carolina, Ms. MCCOLLUM, Mr. GRAYSON, Mrs. CHRISTENSEN, Ms. SCHAKOWSKY, and Ms. DEGETTE):

H.R. 4159. A bill to amend the Federal Insecticide, Fungicide, and Rodenticide Act to require local educational agencies and schools to implement integrated pest management programs to minimize the use of pesticides in schools and to provide parents, guardians, and employees with notice of the use of pesticides in schools, and for other purposes; to the Committee on Agriculture.

By Ms. SLAUGHTER (for herself, Mrs. CAPPS, Mr. ELLISON, Mr. HINCHEY, Ms. MCCOLLUM, Ms. SCHAKOWSKY, Ms. WOOLSEY, Mr. GRIJALVA, Mr. MCGOVERN, Mr. GEORGE MILLER of California, Mr. ISRAEL, Mr. DOGGETT, and Mr. STARK):

H.R. 4160. A bill to amend the Public Health Service Act to authorize the National Institute of Environmental Health Sciences to conduct and coordinate a research program on hormone disruption, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SLAUGHTER (for herself, Mrs. CAPPS, Mr. ELLISON, Mr. HINCHEY, Ms. MCCOLLUM, Ms. SCHAKOWSKY, Ms. WOOLSEY, Mr. GRIJALVA, Mr. MCGOVERN, Mr. GEORGE MILLER of California, Mr. ISRAEL, Mr. DOGGETT, and Mr. STARK):

H.R. 4161. A bill to amend the Public Health Service Act to authorize the National Institute of Environmental Health Sciences to develop multidisciplinary research centers regarding women's health and disease prevention, and for other purposes; to the

Committee on Energy and Commerce, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. OLSON:

H.R. 4162. A bill to amend the Water Resources Development Act of 2000 to make permanent the authority of the Secretary of the Army to accept and expend funds contributed by non-Federal public entities to expedite the evaluation of permits under the jurisdiction of the Department of the Army; to the Committee on Transportation and Infrastructure.

By Mr. BACA:

H.R. 4163. A bill to amend the Food and Nutrition Act of 2008 to exclude from income unemployment benefits received for a continuous period exceeding 26 weeks; to the Committee on Agriculture.

By Mr. HERGER:

H.R. 4164. A bill to amend the National Flood Insurance Act of 1968 to provide for a phased-in increase of chargeable premium rates for properties affected by updated Flood Insurance Rate Maps; to the Committee on Financial Services.

By Mr. LARSEN of Washington:

H.R. 4165. A bill to extend through December 31, 2010, the authority of the Secretary of the Army to accept and expend funds contributed by non-Federal public entities to expedite the processing of permits; to the Committee on Transportation and Infrastructure.

By Mr. RODRIGUEZ:

H.R. 4166. A bill to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs relating to educational assistance for health professionals, and for other purposes; to the Committee on Veterans' Affairs, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. STUPAK:

H.R. 4167. A bill to amend the Communications Act of 1934 to authorize 3 or more Commissioners of the Federal Communications Commission to hold nonpublic collaborative discussions, and for other purposes; to the Committee on Energy and Commerce.

By Mr. TEAGUE (for himself, Mr. BILBRAY, and Mr. INSLEE):

H.R. 4168. A bill to amend the Internal Revenue Code of 1986 to expand the definition of cellulosic biofuel to include algae-based biofuel for purposes of the cellulosic biofuel producer credit and the special allowance for cellulosic biofuel plant property; to the Committee on Ways and Means.

By Ms. LEE of California (for herself,

Ms. PELOSI, Mr. WAXMAN, Mr. BERMAN, Mr. PAYNE, Ms. WATERS, Mrs. CHRISTENSEN, Mr. HIMES, Ms. JACKSON-LEE of Texas, Mr. ELLISON, Ms. MCCOLLUM, Ms. BORDALLO, Mr. NADLER of New York, Mr. SERRANO, Mr. HINOJOSA, Mr. RUSH, Mr. GEORGE MILLER of California, Mr. HARE, Mr. GRIJALVA, Mr. MOORE of Kansas, Mrs. NAPOLITANO, Mr. LEWIS of Georgia, Mr. GRAYSON, Ms. SPEIER, Mr. HONDA, Mr. CARSON of Indiana, Ms. BALDWIN, Ms. CASTOR of Florida, Ms. LORETTA SANCHEZ of California, Mr. MARKEY of Massachusetts, Mr. HASTINGS of Florida, and Mr. CLEAVER):

H. Con. Res. 216. Concurrent resolution supporting the goals and ideals of World AIDS Day; to the Committee on Energy and Commerce, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each